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5 *Rebekah Charleston; Angela Delgado-Williams;*
and Leah Albright-Byrd

6
7 **UNITED STATES DISTRICT COURT**
8 **DISTRICT OF NEVADA**

9 REBEKAH CHARLESTON; ANGELA
DELGADO-WILLIAMS; and LEAH
10 ALBRIGHT-BYRD;

11 Plaintiffs,

12 vs.

13 STATE OF NEVADA; STEVE SISOLAK,
in his capacity as Governor of the State of
14 Nevada, and the
LEGISLATURE OF THE STATE OF
15 NEVADA;

16 Defendants.

Case No.: 3:19-cv-00107-MMD-WGC

**STIPULATION AND ORDER FOR
EXTENSION OF TIME FOR
PLAINTIFFS TO FILE RESPONSIVE
PLEADING TO PROPOSED
DEFENDANTS-INTERVENERS CASH
PROCESSING SERVICES, INC. AND
LANCE GILMAN'S MOTION TO
INTERVENE AS DEFENDANTS (ECF
NO. 11)**

(First Request)

17
18 **COMES NOW**, Plaintiffs Rebekah Charleston, Angela Delgado-Williams, and Leah
19 Ablright-Byrd (collectively "Plaintiffs") and Proposed Defendants-Interveners, Cash
20 Processing Services, Inc. and Lance Gilman ("Proposed Defendants-Interveners"), by and
21 through their undersigned attorneys of record, and hereby stipulate and agree that Plaintiffs
22 shall have up to and including March 28, 2019 in which to file their responsive pleading to
23 Proposed Defendants-Interveners Cash Processing Services, Inc. and Lance Gilman's Motion
24 to Intervene as Defendants (ECF No. 11).
25

1 Proposed Defendants-Intervenors filed and served their Motion to Intervene as
2 Defendants on March 11, 2019.

3 Plaintiffs are requesting an additional seven (7) days in which to file a responsive
4 pleading to the same.

5 Accordingly, it is hereby stipulated and agreed by and between the parties that
6 Plaintiffs shall file a responsive pleading to Proposed Defendants-Intervenors Cash Processing
7 Services, Inc. and Lance Gilman's Motion to Intervene as Defendants on or before March
8 28, 2019.

9 DATED this 20th day of March, 2019.

10 HUTCHISON & STEFFEN, PLLC

By: /s/ **Jason Guinasso**

11 Jason Guinasso, Esq.

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14 *Attorney for Plaintiffs*

DATED this 20th day of March, 2019.

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16 *Attorneys for Proposed Defendants-
Intervenors Cash Processing Services,
Inc.*

17 *and Lance Gilman*

18 **ORDER**

IT IS SO ORDERED.

19 DATED: _____, 2019.

20
21 _____
UNITED STATES MAGISTRATE JUDGE